

1. 5:30 P.M. Packet

Documents:

[PACKET \(REDUCED\).PDF](#)

2. Handouts

Documents:

[HANDOUTS.PDF](#)

3. Resolutions

Documents:

[APRIL 45-53.PDF](#)

4. Presentations

Documents:

[FOOD FOR THOUGHT CENTER GT COUNTY PRESENTATION 041917 \[COMPATIBILITY MODE\].PDF](#)
[AIRPORT TVC COUNTY PRESENTATION.PDF](#)