

1. 8:00 A.M. 10-16-19 Packet

Documents:

[PACKET-ENHANCED.PDF](#)

2. Handouts

Documents:

[PUBLIC COMMENT.PDF](#)
[DRAIN COMMISSIONER HANDOUTS.PDF](#)

3. Resolutions

Documents:

[OCT 149-162.PDF](#)

4. Presentation

Documents:

[PUGSLEY GT COUNTY BOARD PRESENTATION 101619 HANDOUT.PDF](#)