

1. 8:00 A.M. 6-5-19 Packet

Documents:

[THE FINAL PACKET.PDF](#)

2. Presentation

Documents:

[GRAND TRAVERSE COUNTY VISIT PRESENTATION JUNE 2019.PDF](#)

3. Public Comment

Documents:

[PUBLIC COMMENT - SHUCKRA.PDF](#)
[PUBLIC COMMENT 6.6.19.PDF](#)